

**AGENDA**  
**PHILADELPHIA LAND BANK**  
**BOARD OF DIRECTORS' MEETING**  
Tuesday, June 9, 2026 – 10:00 AM

THIS MEETING WILL BE HELD AT 1234 MARKET STREET IN THE 17TH FLOOR CONFERENCE ROOM AND IS OPEN TO THE PUBLIC. YOU WILL NEED VALID IDENTIFICATION TO ENTER THE BUILDING.

**INSTRUCTIONS FOR SUBMISSION OF PUBLIC COMMENTS**  
**ARE LOCATED ON THE PAGES FOLLOWING THE AGENDA**

**AGENDA**

- I. Roll Call
- II. Approval of Minutes of the Meetings of May 12, 2026
- III. Executive Director's Report
- IV. Administrative Matters
  - 1. Acceptance of FY 2025 Audit
  - 2. Approval of Payments for FY 2027 Insurance Policy Premiums
- V. Property Dispositions
  - A. **Development – Affordable Housing (unsolicited)**

1. **East Parkside Commons, LLC**

The properties below are proposed for disposition to **East Parkside Commons, LLC** to develop ten (10) single family homes in the Third (3<sup>rd</sup>) Council District. Seven (7) of the homes will be two (2) stories with finished basements and front porches, containing 3 bedrooms and 2 bathrooms. Three (3) of the homes will be two (2) stories with finished basements, containing 3 bedrooms and 2 bathrooms. The homes will be approximately 1,200 SF. The homes fit within the context of the neighborhood. They will be sold to households with incomes at or below 100% of AMI for a maximum sales price of \$280,000. All homes will be eligible for the Housing Opportunities Made Easy's (H.O.M.E.) Turn the Key program. The application was unsolicited and evaluated pursuant to the disposition policy. An EOP plan will apply to this project.

- **4153\* and 4157\* Leidy Avenue; 4152\*, 4154\* and 4220\* Viola Street; 1129\*, 1135\* and 1137 North 41st Street; 1703\* and 1711\* North 42nd Street (CD 3)**  
*(\* denotes properties being transferred by the City of Philadelphia or the Philadelphia Redevelopment Authority to the Land Bank)*

## **B. Gardens and Open Space**

### **1. Neighborhood Gardens Trust**

The properties below are proposed for disposition to Neighborhood Gardens Trust, a nonprofit organization, to be stabilized as a community garden. The properties will be subject to a 30-year mortgage and permanently restricted for use as a community garden.

- **1425\* South Paxon Street (CD 3)**
- **214\* Hermit Street (CD 4)**

*(\* denotes properties being transferred by the City of Philadelphia or the Philadelphia Redevelopment Authority to the Land Bank)*

### **2. Francisville Garden & Greenspace Collective**

The property below is proposed for disposition to Francisville Garden & Greenspace Collective, a nonprofit organization, to be stabilized as a community garden. The properties will be subject to a 30-year mortgage and permanently restricted for use as a community garden.

- **1438 Poplar Street (CD 5)**

## **VI. Public Comment (Old & New Business)**

## **VII. Adjournment**

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**MEMORANDUM**

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**FROM:** Andrea Imredy Saah, Esq., Senior Counsel  
**RE:** **Philadelphia Land Bank June 9, 2026 Board Meeting**  
Board Meeting Notice, Public Attendance, and Comment Procedures  
**DATE:** May 29, 2026

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**The Meeting of the Board of Directors of the Philadelphia Land Bank (“Land Bank”) is scheduled for Tuesday, June 9, 2026, with the Executive Session to begin at 9:30 A.M. and the meeting to begin at 10:00 A.M or as soon as the Executive Session has ended.**

**THIS MEETING WILL BE IN PERSON AT 1234 MARKET STREET IN THE 17<sup>TH</sup> FLOOR CONFERENCE ROOM AND IS OPEN TO PUBLIC ATTENDEES AND FOR PUBLIC COMMENTS AND QUESTIONS. YOU WILL NEED VALID IDENTIFICATION TO ENTER THE BUILDING.**

**PLEASE NOTE: To participate in the meeting, you must sign in before entering the conference room. This requirement is necessary to allow us to collect the names of participants as required by law.**

**The Board agenda and package will be available to view no later than five (5) days prior to the Board meeting at <https://phillylandbank.org/philadelphia-land-bank-board/>. Public comments and questions regarding the matters that are posted on the agenda may be submitted by email prior to the Board meeting and/or in person if attending the Board meeting.**

**Public Comment BEFORE Board Meeting:**

Email the following information to [andrea.saah@phdc.phila.gov](mailto:andrea.saah@phdc.phila.gov) by 3:00 p.m. on Monday, June 8, 2026:

- Your full name and group or company affiliation, if applicable.
- Contact information (your email address).
- Identify the agenda item that you are addressing; and
- State your question/comment in a clear and concise manner.

Questions/comments submitted via email by the 3:00 pm deadline will be forwarded to the Board prior to the meeting, and they will either be summarized at the Board meeting, or copies will be distributed to public attendees at the Board meeting. They will be answered or addressed during the meeting to the extent the Board chooses, and they will be attached to the minutes of the meeting. Comments submitted after the 3:00 pm deadline will be forwarded to the Board but will not be distributed at the Board meeting. They will be attached to the minutes.

**Public Comment DURING Board Meeting:**

If you wish to comment on a particular agenda item, you must indicate that on the sign-in sheet before the meeting begins. Once recognized by the Board Chair, individuals will be allowed two (2) minutes for public comment per person per agenda item.

- The Chair reserves the right to limit comments when more than a certain number of people have the same comments on the same matter.
- Staff will assist with timing and identifying individuals as needed.

**Rules of Conduct:**

- Please mute or turn off your cell phone and other electronic devices once you enter the room.
- Comments must be related to the specific agenda item in question.
- Personal attacks, accusations or hate speech against anyone, including applicants, staff members, Board members, attendees or other members of the public, will not be tolerated and will be referenced but not be included in the minutes.

**Minutes of Board Meeting:**

The draft minutes of the Board meeting will be made publicly available when ready for approval as part of the Board package for the next month's Board meeting, which is posted on the Land Bank Board website no later than five (5) days prior to the meeting. Occasionally, approval of the minutes for the previous month will be postponed by a month. Once approved by the Board, the approved minutes will be posted under the appropriate Board meeting date on the Land Bank website.

If you have a question about an agenda item after the meeting concludes, please submit it to [andrea.saah@phdc.phila.gov](mailto:andrea.saah@phdc.phila.gov) with the following information:

- Your full name and group or company affiliation, if applicable.
- Contact information (your email address).
- Identify the agenda item that you are addressing; and
- State your question/comment in a clear and concise manner. Land Bank staff will provide a response to the extent possible.

**Recording of Meeting:**

Please note that because of the public nature of the Board meeting, attendees are not prohibited from audio or video recording the entire meeting or parts of the meeting. Attendees who wish to record the meeting may not delay the beginning of the meeting or block the view of other attendees and shall not interfere with the proceedings.